

# **COMMUNITIES CABINET COMMITTEE**

**Thursday, 14th March, 2013**

**10.00 am**

**Darent Room, Sessions House, County Hall, Maidstone**







## **AGENDA**

### **COMMUNITIES CABINET COMMITTEE**

**Thursday, 14 March 2013, at 10.00 am**  
**Darent Room, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Denise Fitch**  
Telephone: **01622 694269**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (14)**

Conservative (12): Ms A Hohler (Chairman), Mr H J Craske (Vice-Chairman),  
Mr M J Angell, Mr R E Brookbank, Mr R B Burgess,  
Mr C J Capon, MBE, Mr A R Chell, Mr T Gates, Mr J A Kite, MBE,  
Mr M J Northey, Mr A Sandhu, MBE and Mrs C J Waters

Liberal Democrat (1): Mr R H Bird

Labour (1) Mrs E Green

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **A - Committee Business**

A1 Introduction/Webcast announcement

A2 Substitutes

- A3 Declarations of Interest by Members in items on the Agenda
- A4 Minutes of the Meeting held on 17 January 2012 (Pages 1 - 10)
- A5 Portfolio Holder's and Corporate Director's update (Pages 11 - 12)

**B - Key or significant Cabinet/Cabinet Member Decision(s) for recommendation or endorsement**

- B1 Proposed changes to library service delivery at Sandgate and Sherwood Libraries - Decision Nos: 13/00017 & 13/00018 (Pages 13 - 18)
- B2 Expansion of the parameters of the Kent Big Society Fund in response to proposals made in the annual report from the Kent Community Foundation to KCC - Decision No 13/00019 (Pages 19 - 22)
- B3 The decision is needed to progress with a lease of the site at White Horse Wood. To develop and extend the country park and to provide improved community facilities, achieved through the development of part of the site for woodland burials. Decision No 13/00015 (Pages 23 - 26)

**C- Monitoring of Performance**

- C1 Customer & Communities Performance Dashboard + Deep Dive on Troubled Families - year one (Pages 27 - 52)
- C2 Customer & Communities Directorate & Portfolio Financial Monitoring 2012/13 (Pages 53 - 68)

**D - other item for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

- D1 Kent County Council Olympic and Paralympic Legacy Plan (Pages 69 - 88)
- D2 The Kent Cultural Strategy (Pages 89 - 94)
- D3 Ash Dieback (Pages 95 - 106)

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Wednesday, 6 March 2013**